

Society is working very hard. The church is located on beautiful grounds and apparently has the good will of sensible people. It is a pleasant charge for any minister who is willing to locate with the object of work. Good interest, large attendance. Pray for the success of Brooklyn.

CLARA FLORA.

Glenford, Ohio

Quite a little time has passed since we have forwarded any news for the EVANGELIST. The work has been progressing. Our regular services have been carried along with increasing attendance. Improvements have been made in the way of papering and new yard fence at Bethel and with the subscription about complete to paper the Barachah church.

The most interesting meeting that has been held here recently was the township Sunday school convention in which our people, the Reformed and the Methodists took part. I shall not give the entire program and report as it appeared in the Somerset Press but will condense it somewhat for the EVANGELIST. The meeting was held in the afternoon and evening of June 7th at the Reformed church. An excellent paper was read by A. L. Foucht of the Reformed church on the Sunday School Teacher. A very interesting and lively discussion as to the educational qualifications of the teacher followed. Bible Study by C. A. Danison of the Methodists was a much appreciated paper. The discussions of the afternoon were very helpful to our Sunday school workers. The music of the afternoon was led by brother J. D. Findley. A number of familiar hymns were sung and much enjoyed.

Long before time to commence the evening session people came and continued to do so until the house was "packed" full. The chairman said open the windows wide and crowd up on the outside so you can hear. We want you to hear the address." The crowd was very quiet. The first on the program was a timely paper on The Needs of our Township Sunday Schools by Mrs. C. E. Deffenbaugh. The address of the evening was given by our brother W. D. Furry of the College. Subject, The Forward Movement. Brother Furry was at his best and the address was greatly appreciated and has done much good. We have heard many words of praise and we are very grateful to Brother Furry for the effort he made to accommodate us as it will do us much good as a church. I cannot refrain from making a few excerpts for the report: "The time is solemn. In no other epoch of human history, at the least none other since the beginning of the Christian era have changes so profound and so far reaching in their influences taken place. Scientific discovery and mechanical inventions have made a new world. Political and social conditions have been completely transformed. Wealth has been increased beyond the dreams of avarice and human comforts and conveniences have been increased beyond the anticipations of the most sanguine. Intellectual curiosity now peers into the hitherto remote recesses of earth and sea and sky. The world today is much larger and life is more extensive than we formerly thought each to have been. Now is the time for great and singular leaders and movements in the church. The world is tired of the common. Today routine is fatal; today the common is exhausted old age. The common never lifts humanity upward and forward. Under the guise of goodness and conservatism it has become a curse. What the world of today needs, what the church of Jesus Christ needs is men and women too that see farther, rise higher and act more courageously than their fellows. The world and the church have never faced such conditions as it is facing now. This has been appreciated by a few men for the past quarter of a century. In the thought that this is a period of transition, more beautiful sentences and thoughts were given us. He said,

Men everywhere are looking to the church as containing the only panacea for our wrongs; and that nothing known among men can bring the golden age save the golden rule of Jesus Christ. All of these if rightly interpreted are God's summons to his church to go forward. He said the church must be or stand as a representative church; second, a witnessing church; third, a spreading church; fourth, as a teaching church. These were discussed fully. There were many more things that were said in this address that were very helpful but I cannot give more as this is getting lengthy already. A chorus of forty voices and orchestra composed of the choirs of the three churches under the direction of D. H. King of the Reformed church rendered from selections during the evening. The music was much appreciated by those that enjoy that class of music.

We are now holding a series of meetings at the Bethel church. Have been rained out two nights out of three. Brother William Beachler is with us. Will hear from the meetings later.

C. E. DEFFENBAUGH.

Report Pennsylvania Home Mission Board

RECEIPTS FOR MAY

Mt. Union church per Bowman,	\$3.12
Pittsburg church per Brinkman,	10 00
Meyersdale church per Knepper,	30 00
Johnstown church,	4 50

Total for May,	\$47 62
Previously reported,	389 17

Total to June 1, 1902,	\$436 79
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Not quite the monthly expenses. Look out, brethren; time is passing, make your record.

R. Z. REFLOGLE, Sec.

Care Incline, Johnstown, Pa.

Nappanee, Ind.

Since my last report I have not been idle. Two have been added to the church by letter. Brother Menaugh and I exchanged pulpits one Sunday. I baptized two for him that came out during his meeting. Four were added to the Cerro Gordo church, two by letter and two by baptism. Our Sunday school raised \$15 88 in an offering on Sunday morning for Chicago Mission; Cerro Gordo church \$11.00 for same purpose.

I travel about 800 miles a month to do week day preaching. My people here do not like for me to go so much and I do not think I gain anything in a financial way, but it seems the field broadens and I can't help it, and so I go. But I get home every Sunday. I hope somebody, some day, will be blessed by this effort.

B. H. FLORA.

Gravelton, Ind.

Our Union Meeting will be held at Gravelton, Ind., June 18 and 19, Communion services on the evening of June 19. All invited to come and take part.

J. Holdeman.

South Haven, Kansas

A report from this place is due the readers of the EVANGELIST, in consideration of the length of time since the last report. The work is somewhat encouraging at present. Our Union Sunday school observed Childrens day, Sunday June 8, the program was well rendered by the little folks to a large audience. Preaching every two weeks with good attendance.

In connection with the above mentioned appointment (at the school house three miles north of South Haven,) we have arranged to hold preaching services during the ensuing year in the Christian Church in town every two weeks, on Sunday

evening. We hope to have more to say about this later on.

At this writing the "field is white unto harvest," both the wheat field, and the other greifield of humanity.

Our prayer is for more consecrated laborers.

Mrs. L. G. WOOD.

Lydia, Md.

It has been quite a while since I made a report thru the EVANGELIST, yet we have been engaged in the Master's work. We hope to do better along this line in the future.

First of all I will say that we like our new field very much, but in severing our pastoral and social, home church and home associations was extremely painful, as we think the ties of friendship and brotherly love could not more really exist than did between the pastor and the church we labored for in Virginia.

We feel sure that the shepherding of Elders G. A. Copp, Spiggle and Wisman will be appreciated by the Bethlehem congregation. We hope that they may each see the importance of looking after the mission points in W. Va.

We are much encouraged here. The outlook for the Brethren Church is good. The Md. and Va. conference was held here in May. It was a complete success this year. The work of the conference will surely tell much for the future of the Md. and Va. Churches. Steps were taken for more aggressive work. Now we believe every pastor will help carry out the plans so nobly laid.

Bro. J. C. Cassel of Philadelphia was with us. His helpful and instructive talks were much appreciated. He presented the subject of giving grandly. We might make personal mention of others, but will not on account of my letter growing to long.

After conference was over we, in company with Brother Cassel, went to Williamson, Pa., one of our preaching points, where we met a loving band of God's people at a communion service. The service was uplifting. On Sunday morning Brother Cassel gave a very helpful talk. We then went to Hagerstown where we left Brother Cassel. We feel sure Brother Cassel will make a report of his work with us.

The Communion service at St. James was well attended. We had the help of Brethren Tombaugh and Joshua Long.

Lydia, Md.

JOS I. HALL.

North Liberty, Ind.

We went to the above place last Wednesday to aid in a few week's meeting being held by Brother Swihart who has charge of the work there. Preached Wednesday and Thursday evenings. On Thursday afternoon, Brother Swihart baptized four applicants. The members at this place are only few in number, but they are strong in power because they are united and actively engaged in the Master's work. Our great source of their spiritual life is the weekly prayer meeting which is well attended. Communion services were held on Friday evening.

GEO. C. CARPENTER.

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